



# Base Bulletin

Vandenberg AFB, CA 93437-0759



2 November 2005

No. 44

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to [Vandenberg Publishing](#) or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

## SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

## SECTION II — OFFICIAL

### 1. All Vandenberg:

**a. Notification: Boeing-AFS Strike:** A labor strike and picketing activity of contractor "Boeing-Air Force Systems" (Boeing-AFS) has been scheduled by the International Association of Machinists (IAM) union to commence Wednesday, 2 Nov 05. Military members and civilian Federal employees are reminded they must remain impartial with respect to such labor disputes and refrain from expressing a position or opinion regarding the merits of the dispute. The Commander of the 30th Space Wing in accordance with AFI 64-106 has established a "reserved gate" system in order to insulate neutral parties from the dispute. The procedures are as follows: Employees, vendors, and suppliers of Boeing-AFS must use the reserved gates **"only"** when entering and exiting Vandenberg Air Force Base, for the duration of the strike. The following three gates are identified as "reserved gates": Santa Maria (Main), Solvang (13th Street) Gate and South Gate. Since the union may picket at any gate used by employees, vendors, and suppliers of Boeing-AFS, these personnel are cautioned that violation of the reserved gate system is likely to result in suspension or revocation of base access privileges. All other gates remain "neutral gates". While peaceful picketing is expected at the reserved gates, minor distractions and traffic slowdowns may occur during peak hours. All personnel entering or exiting the base should use extra caution to avoid endangering pickets and other pedestrians, and to prevent traffic accidents. For more information contact Jim Evans at 6-7711. (SAF/AQC)

**b. 2005 Air Force Climate Survey:** The 2005 Air Force Climate Survey is underway. The Air Force Climate Survey assesses factors that impact your work environment and provides you the opportunity to anonymously give feedback to your leaders about the health of your organization. Leadership uses the survey to measure and improve the overall climate of the unit. The Air Force Climate Survey takes an average of 30 minutes to complete. The Survey period is from 1 Oct thru 23 Nov 05 and can be taken at <https://afclimatesurvey.af.mil> from a home or work computer. Those eligible for the 2005 Air Force Climate Survey include: Active Duty Air Force members, Enlisted Officers, Members serving in Joint Organizations, Appropriated Fund Civilians, Nonappropriated Fund Civilians, Air National Guard members and Reserve Personnel. Take the Air Force Climate Survey: Speak Today and Shape Tomorrow. For further information, please contact your unit POC or contact MSgt Jabari Ashanti, at 5-8148. (30 MSS/MOF)

**c. Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference:** The next quarterly JPASO Scheduling Conference will be held Thursday, 3 Nov 05 at 1000 in Bldg 7025, WROCC auditorium. There will be several range scheduling briefings planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands HI, Naval Air Point Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajalein Atoll and others discussing range instrumentation, maintenance, operations schedules and related topics. Point of contact is Gordon Maness at ext. 6-9598. (2 ROPS/DOUS)

**d. Future Programs Briefing:** The annual Future Programs Briefing previously scheduled for 9 Nov 05, has been *cancelled*. A copy of the briefing presentation will be made available to all interested government

and support contractor personnel sometime in mid-Nov 05. The file is UNCLASSIFIED, designated "FOR OFFICIAL USE ONLY". If you would like to receive a copy of this file, please contact Rose Leventis at 5-2870. (30 SW/XPR)

**e. Retirement Ceremony:** Lieutenant Colonel Gregory S. Gaddis, Commander, 17th Test Squadron Detachment 3, requests the pleasure of your company at a retirement ceremony in honor of Master Sergeant Marc H. Mitchell on Friday, 18 Nov 05 at 1000 at the Readiness Review Center (RRC) Conference Room, Building 8500, Vandenberg Air Force Base, CA. Reception immediately following the ceremony. For more information contact, Florito Verceles at 6-6451. (17 TS/OL-A-DET 3)

**f. Notice for Compressed Natural Gas (CNG) Service Station Customers:** Both dispensing nozzles at the CNG Service Station are out of order. At this time we do not have a firm get well date for required repairs. CNG vehicle operators are requested to continue using MRR until notified the CNG Station is returned to service. POC is Mr. Kelly Toy, Fuels Section, 6-8710. (30 LRS/LGRMF) (PMI)

**g. Airmen Against Drunk Driving (AADD):** Call us; we'll be your wingman! Call AADD at 605-AADD/606-2233 for a free and anonymous ride home, Thursday through Sunday from 1700—0500. To volunteer as a driver, contact [VandenbergAADD@vandenberg.af.mil](mailto:VandenbergAADD@vandenberg.af.mil). (AADD/Executive Council)

**h. Military Equal Opportunity (MEO):** The Equal Opportunity and Treatment (EOT) complaint process is a means for military members, their families, and military retirees to present allegations of unlawful discrimination and sexual harassment to the offending party, someone in a position of authority, or both. When appropriate, complainants should be encouraged to resolve complaints informally before filing formal complaints within supervisory and chain of command channels. For more detailed information contact the 30th Space Wing MEO office at 6-0370. (30 SW/ME)

## 2. 30th Space Communications Squadron: (30 SCS)

**a. Air Force Publishing Distribution Center (AFPDC) Update:** The physical relocation of the AFPDC is 100% complete. On-line ordering; however, is only partially operational. If you have an emergency request for unclassified, FOUO, Accountable, or Storage Safeguard products, please call the AFPDC directly at (410) 687-3330 to place your order. We are currently experiencing problems processing AF 1846 accounts. Please fax your request to (410) 687-3799 and once we have verified the information on the AF 1846 request, you can submit an order for the products you require. Any organization with authorized shipments bound for the AFPDC, after notifying AFDPO personnel, should send their stock to:

AFPDC  
ATTN RECEIVING  
8410 Kelso Drive Ste B  
Baltimore MD 21221-3118

We thank you and ask for your continued patience as we work through the final stages of this major transition. (30 SCS/SCBP, 67892/4)

**b. Telecommunications Monitoring Warnings:** All telephones are required to have DD Form 2056 (red stickers) affixed in a visible location in accordance with [AFI 33-219](#). This includes telephones with secure voice capability that can operate in unsecured mode, such as STU-IIIs and STEs. For more information, contact the Wing Information Assurance Office at 6-1182 or 5-5087. (30 SCS/SCBI)

## 3. Military Personnel Flight (MPF) (30 MSS/DPMP)

**Weekly Update:** For the most current Personnel information, check out the [MPF Weekly](#) on the MPF Intranet website.

## 4. Civilian Personnel Flight: (30 MSS/DPCE)

**a. Voluntary Leave Transfer Program:** The following Vandenberg AFB employees are currently in need of donated leave: Marvin Lindsey (30 CES/CEOF), Velma Davis (30 CONS/LGC) and Noralyn Smith (30 MSS/DPHE). Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB TX; Melvin Gaither, Cannon AFB NM; Roxanne Williams and Marie Chapin, Whiteman AFB MO; Robert Ray, Davis Monthan AFB AZ; Glenis Duvigneau and Vivian Dear, Patrick AFB FL; Mary Rivera and Eloise Pena, Randolph AFB TX; Brenda Cherry and Teresa Mullins, Maxwell AFB AL; Christine Gadz, Rome Lab NY; Alicia Essex, Hanscom AFB MA; Taoshia Hausman, Buckley AFB CO; Trinidad Galvan, March ARB CA; Ola Gordon, Chantilly VA; Joe Dennis, HQ AIA; Angel Sablan, Anderson AFB GU; Brian Mangerson, and Normand Plante, Elmendorf AFB AK; Carol Vilcek, AF Academy; Annette Burkhardt, Scott AFB IL; Steven West and Oralia Fulford, NAS JRB, Ft Worth TX, and Jan Jordan, Mildenhall, UK. Fonda Davis Williams, Atlanta VA Medical Center is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force

employees. Stop by Bldg 11777, RM B-103 to pick-up and/or turn in your form. You may also access these forms online at the following website: <http://www.opm.gov/forms/html/opm.asp>. (30 MSS/DPCE, 6-5847)

**b. Federal Employees Health Benefits (FEHB) Open Season:** The annual FEHB open season begins on 14 Nov 05 and ends at the close of business on 12 Dec 05. To allow employees to meet with representatives of some of the health plans, an open season Health Fair is being held today 2 Nov 05, from 0900—1400, at the Education Center student lounge, Bldg 14002, 144 Wyoming Ave, VAFB. (30 MSS/DPCE)

**c. Weingarten Right:** Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four conditions are met: (1) the meeting between the employee and management official(s) must be an examination; (2) the examination must be in connection with an investigation; (3) the employee must reasonably believe that disciplinary action may result from the meeting; and (4) the employee must request representation. (30 MSS/DPCE)

**5. 30th Security Forces Squadron:** (30 SFS/SFOS, 5-0792)

**Off Limits Area:** The 30th Security Forces Squadron Combat Arms Range Complex located off San Antonio Road West, is **off limits** to all unauthorized personnel. Danger signs are posted around the hazardous area of the range complex and entering into this area is not only illegal, but is also dangerous. For authorized entry, please, contact the Combat Arms Section at 5-5025. (30 SFS/SFTC)

**6. 30th Civil Engineering Squadron:** (30 CES)

**Facility Managers-Point of Contact Change:** Please ensure that 30th Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call Ms. Dana Willden at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 Attachment 1. The form may be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Room 109 CES Conference room. (30 CES/CEOPF, 6-0010)

**7. Housing Flight:** (30 CES/CEH, 6-3477)

**a. Attention Military Family Housing Residents:** Beginning 17 Oct 05, refuse, recycling, green waste collection will be performed in zones of housing. Please refer to the handout mailed to your house for your particular zone. Within each zone, all cans at your residence, black (refuse), green (green waste), and blue (the new recycling container to be delivered to your residence) will be serviced all in the same day. Place all of your cans at curbside NET (no earlier than) 1800 the day before and NLT (no later than) 0700 the morning of pick-up. The green container will now be used for green waste. Please place your old gray green waste container at curbside for removal the day of service in your zone. For more information, call Services Contracts. POC: Dan Hehe, 6-2330.

**b. Appliance Safety:** All doors must be removed from all appliances (refrigerators, freezers, clothes dryers, washing machines or any other appliance having a capacity of one and one-half cubic feet or more) prior to placing curbside for bulk pick-up. If unable to remove, the door must be bolted shut. This is a State and Federal safety law and is strictly enforced. The refuse contractor will not pick up any appliance if the door has not been removed or bolted shut. Contact Mr. Hehe at 6-2808. (30 CES/CEOEC)

**c. Family Housing Residents:** If you have change of station, separation or retirement orders, please visit the Housing Office as soon as you receive your orders. We will schedule your pre-final termination and final termination appointments for you. We try to schedule these 45-60 days in advance of your projected departure. If you are within 45 days window and you don't yet have orders you can come in and schedule your Pre Final Inspection without them. This is very important to you, because not only will it allow you opportune time to schedule the appointments at your convenience, but you will also find out far enough in advance what your actual clearance responsibilities will be so you will not be caught by any surprises at the last minute. You will have the necessary lead-time to properly prepare your assigned unit for the final clearance appointment, thus alleviating unnecessary stress for you and your family. We will accept a letter in lieu of orders to schedule your appointments. Contact Ms Buck at 6-3477. (30 CES/CEH)

**8. Traffic Management Office:** (TMO) (30 LRS)

**Shipping/Receiving Packages via Federal Express:** Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages up to a classification of SECRET. Any packages you receive from

FedEx must be treated as classified material until they are determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Contact SSgt Chambers at 6-6015 for more information. (30 LRS/LGRTC)

**9. 30th Medical Group:** (30 MDSS/SGSAP, 6-5688)

**a. Q-Matic Pharmacy System:** The pharmacy has implemented a new queuing management system whereby patients are categorized into 3 groups: Active Duty in Uniform, Vandenberg Provider, or Downtown Provider. When a patient is ready to fill a medication, they must first choose their category, take a ticket and then take a seat. Numbers will be called to the in-window. Our goal is to help patients as quickly as possible.

**b. Life Skills Conference:** "Effects of Separation and Divorce on Children" will be presented by therapist Lynda Gantt, PhD and Denise Motter, a civil attorney on 22 Nov 05 from 1100—1230 at the 30th Medical Group Life Skills Group Conference Room. To RSVP and for more information contact Ms. Nancy Sias at 6-8217 or Linda Bastine at 6-0039.

**c. Clinic Closure:** The 30th Medical Group will be closed for Mandatory Medical Readiness Training the 4th Thursday of every month. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For further information, contact Capt Clemens at 6-5689.

**10. Air Force Reserves:** (30MSS/ISR)

**Briefing:** The next Air Force Reserve PALACE CHASE briefing is 8 Nov 05 at 1300, in Bldg 11777, Rm C-206. If you are interested in applying for this program, you must contact MSgt Brenda Kartheiser to schedule a briefing. (AF Reserve Recruiter, 6-2704)

**OFFICIAL**

**JACK WEINSTEIN**  
**Colonel, USAF**  
**Commander**

**Karen L. Dean**  
**Chief, Publishing Management**

**SECTION III — UNOFFICIAL**

**General Information:**

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	3 Nov	"Cry Wolf"	PG-13	1830	1900
Friday	4 Nov	"Exorcism Of Emily Rose"	PG-13	1830	1900
Saturday	5 Nov	"Tim Burton's Corpse Bride"	PG	1330	1400
Saturday	5 Nov	"Flightplan"	PG-13	1830	1900
Sunday	6 Nov	"Closed"			

**b. Local Area Network (LAN) Party:** There will be a LAN Party on Saturday, 5 Nov 05 starting at 0900 at the Vandenberg Center. All base personnel, dependents and students are invited to attend. Please bring your own food (a microwave will be available), drinks (no alcohol), and computer, with headphones (preferred). Games will include: Battlefield 2, Unreal Tournament 2004 and bring your own. To get an accurate account of attendance please call SSgt Rich or TSgt Hartley at 5-2592. (532 TRS/DOBM)

**c. Free Military/Veteran Appreciation Night:** Allan Hancock College is sponsoring a Free Military Appreciation Night scheduled for Saturday, 5 Nov 05, at Righetti High School in Orcutt. Free BBQ and tailgate party begin at 1700 followed by the 1800 opening ceremonies for the Allan Hancock vs. Moorpark College football game. This event is open to all active duty military and their families and all veterans and their families. Free tickets may be picked up at Public Affairs in Bldg 10577, Rm A103. (30 SW/PA, 6-3595)



**d. Volunteers Needed (Military/Veteran Appreciation Night):** We are in need of volunteers for set up and tear down of Military/Veteran Appreciation Night at Righetti High School stadium, corner of Bradley and Foster Roads in Orcutt. People wishing to assist are asked to be at the Football Field on Saturday, 5 Nov 05 at 1530, and contact either Dr. Roger Welt or Mr. Dave Cross, at the stadium. (30 SW/PA, 6-3595)

**e. Quattrocelli (4 Cellos) From Germany Performance:** The Lompoc Concert Association proudly presents for its second concert of the 2005-2006 series on Tuesday, 8 Nov 05, Quattrocelli. The cello ensemble performs under the masterful control of four superb musicians from Germany. Their repertoire combines classical, pop, cabaret, folk material weaving the elements seamlessly together through the players' virtuosity and their enjoyment of colorful sound combinations. This concert will be held at The First United Methodist Church, 925 North "F" Street, Lompoc, CA at 1930. Season subscriptions for the series will be available at the door. Contact Subscription Chairman, Vivian Dew at 733-4006, Co-chairman Jean Jacoby at 736-8713 or in Santa Ynez Valley, Anabelle Dalberg at 688-4687 for more information.

**f. Free Veterans Day BBQ:** This event will be held on Friday, 11 Nov 05 from 1200—1400. The location is at the Elks Lodge 2274, 905 E. Ocean Ave, Lompoc and is free to all veterans. (30 SW/PA, 6-3595)

**g. Big Band "Salute to Veterans" Concert and Dance:** "Big Band Now", a 17-piece Big Band orchestra will present a combined concert and dance at the Anderson Recreation Center, located at 125 Walnut Avenue, Lompoc, CA on Saturday, 12 Nov. 05 from 1930—2230. Veterans and active duty military personnel will be admitted free as honored guests. For more information and the cost of admission for this event, please call the director, Dick Clark, at 733-2077.

**h. UCLA Football's 9th Annual Veterans & Armed Forces Appreciation Day:** Veterans & Armed Forces Appreciation Day featuring UCLA vs. Arizona State is scheduled to be held at the Rose Bowl on 12 Nov 05 at 1600. Military personnel and Veterans (in uniform or with valid military/Veteran ID) can receive one free general admission ticket or purchase reserved tickets at a buy-one, get-one free offer. Groups of military organizations that would like to attend may send a general admission ticket request on official letterhead to: Andrew Lempart, J.D. Morgan Center, P.O. Box 24044, Los Angeles, CA 90024. (30 SW/PA, 6-3595)

**i. Meditation Classes in Lompoc and Solvang:** Qualified meditation Teacher and Buddhist Nun Gen Kelsang Lekma will explain how to use simple, but effective methods to help bring peace to your life. Overcoming Anger: Learning to Live Peacefully, Monday 14 Nov 05 from 1915—2100, location; Solvang Veterans' Memorial Building, Small Hall, 1745 Mission Drive, Solvang, CA. Transforming Hardships into Happiness: Learning to Overcome Uncontrollable difficulties with a Positive Mind, Tuesday 15 Nov 05 from 1915—2100. Location: Lompoc Valley Community Center, 1501 E Ocean Ave, Lompoc, CA. Call Kurt Gibbons at (805) 965-1813 for prices and further information.

**j. Big Brothers Big Sisters:** Are you looking for some "Magic" moments in your life? Mark your calendar! Big Brothers/Big Sisters will hold an informational Orientation and Training meeting for new and potential volunteers. The training meeting is Wednesday, 16 Nov 05 from 1800—1930 at the Base Library, Bldg 10343-A, 100 Community Loop, VAFB. Come learn about how you can be part of this excellent youth program. You're welcome to bring a friend! For more information, call Big Brothers/Big Sisters at 735-4376 ext 26.

**Family Support Center:** (30 MSS/DPF, 6-0039)

**a. Upcoming Classes:** Stress & Anger Management (begins Mon. 7 Nov for 4 weeks, 1400—1600), Manage Your Move (Wed, 9 Nov, 0845—1100), Mechanics of Resume Writing (Wed, 9 Nov, 1300—1500). To see the upcoming class and to register for classes go to [www.amc-ids.org](http://www.amc-ids.org) or call the Family Support Center at 606-0039.

**b. Pre-Separation Briefing:** This is a mandatory briefing for anyone separating or retiring from the Air Force 90 days or longer. It is now offered every Monday afternoon at 1500 at the Family Support Center. To register for this briefing go to [www.amc-ids.org](http://www.amc-ids.org).

**c. Personal and Family Readiness Briefing:** Every Thursday 0900—1000 at the Family Support Center. This is mandatory and spouses are welcome to attend. To register for this briefing go on-line to [www.amc-ids.com](http://www.amc-ids.com).

**d. Playtime for Tots:** They meet Friday mornings at 1000—1100 at the Religious Education Center. This playgroup is for parents and the children ages 2 to 5. For more information call Jill at 757-9044.

**Education Center:** (30 MSS/DPHE)

**a. Community College of the Air Force (CCAF) Fall Graduation:** The CCAF Fall Graduation will be held on Friday, 4 Nov 05 at the Pacific Coast Club starting at 1400. All Commanders, family and friends of the graduates are invited to attend. For further information contact Kathy Moran at 5-5905.

**b. Military Children's Scholarship:** The Scholarships for Military Children Program is in its sixth year. The goal is to provide at least one \$1,500 scholarship for each of DeCA's 268 commissaries worldwide. Authorized applicants include unmarried children under age 21 of active duty, Guard or Reserve, or military retiree families. Applicants may also range up to 23 years in age if they are enrolled in school. The application period for this year's DeCA-Fisher House scholarship program is from 1 Nov 05 to 22 Feb 06. Application forms for the program will become available in November for pick-up at commissaries worldwide and for download via the Internet at [www.commissaries.com](http://www.commissaries.com) or at [www.militaryscholar.org](http://www.militaryscholar.org). (30 MSS/DPHS)

**c. Embry Riddle Aeronautical University:** ERAU offers Associate, Bachelor & Masters degree programs. For current information regarding registration, admissions and our programs call the office at 734-4076 or 606-6557. Registration for resident classes begins 5 Dec 05 and lasts until classes begin 09 Jan 06. The next online term begins 15 Nov 05 for undergraduates and 7 Jan 06 for graduates with registration due fifteen days prior to course beginning. Check out our [website](http://www.erau.edu). Stop by and see us in the Education Complex, 144 Wyoming Ave. Room A-3 or e-mail the [Embry-Riddle Vandenberg Center](mailto:info@erau.edu). Office hours are Monday—Thursday, 0830—1730 and Fridays, 0800—1200. (ERAU)

**Health and Wellness Center:** (30 MDOS/SGOAZ, 6-2221)

**Breastfeeding/Child Care and Prenatal/Postpartum Exercise Education:** The HAWC offers several in-depth books and videos that cover everything from your baby's health to your health, including exercising during your pregnancy. Come in during our duty hours to view the videos or pick-up informative books.

**Chapel:** (30 SW/HC, 6-5773)

**a. Worship Schedule:**

<b>Catholic Mass:</b>	Saturday	1700	Chapel 2	<b>Protestant Services:</b>			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0900	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

**b. Monthly Spiritual Fitness Breakfast:** The 30th Space Wing Chaplain Service is hosting this month's Spiritual Fitness Breakfast at 0630 on Thursday, 10 Nov 05 at Chapel 1 Annex. Our guest speaker is Chief Norm Marous, VAFB Honor Guard. Breakfast will be served. Make this a part of your Spiritual Fitness Regime!

**30th Services Division:** (30 MSG/SVK, 6-0276)

**Services Bulletin:** Check out Services Events under the Services Bulletin on the [30th Services](http://www.30th.mil) website. (30 MSG/SVK)

**Computer Training:** (InDyne, 6-3771)

**a. Personal Computer Systems Training:** Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRR, and LAN Access Training (a class specifically for those in process of getting an network/e-mail account). Call James Wooding at 6-3771 for more details. Contractors may now make reservations, in advance, for all classes, but, are considered to be registering on a "space available basis" for the 3-hour session classes.

**NOTE: To register for the Client Support Administrator Course, (CSA was "WM") classes,** contact TSgt Suzann Abrams-Bowen at 6-5405.

**b. Computer Tip:** Organize your workspace when working with multiple slide shows in PowerPoint - If you have more than one presentation open in PowerPoint while you work, organizing your workspace can be a nightmare. You can resize the window of each presentation individually, but a much easier and more efficient method is to use the Arrange All feature. Simply open all the presentations that you need to work with in PowerPoint, choose 'Arrange All' on the Window menu, and PowerPoint resizes them automatically so that they all fit on your screen while using the maximum amount of workspace available.

**c. Scheduled Classes Note:** Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
PWRR V.2	2 Nov	0800—1100	9360
Acrobat Reader	2 Nov	1130—1230	9360
Toolbar Mastery	3 Nov	0800—1100	9360
Excel - Macros	4 Nov	1130—1230	9360
LAN Access Training	4 Nov	0800—1100	9360
Excel - Formatting Worksheets	7 Nov	1130—1230	9360

Publisher 2003	7-10 Nov	1300—1600	9360
Word 2003 Basic	7-10 Nov	0800—1100	9360
Excel - Filtering, Sorting, and Subtotals	9 Nov	1130—1230	9360

**Items for Sale:**

**For Sale:** 2001 Honda Accord EX, silver, 95K mi, asking \$8,500/obo, please call Sara at 588-4767.

**For Sale:** 2001 Pontiac Grand Am SE, 62K mi, asking \$7,000/obo. FMI call Phil or Louise at 734-2718.

**For Sale:** 1996 Geo Tracker, 130K mi, new soft top, timing belt, smog check, tires 1-yr-old. Good gas mileage, runs great, asking \$1,700/obo. Available 29 Nov 05, call 737-9136.

**For Sale:** 1994 Ford Taurus, 105,900 mi, needs some work, owner asking \$1,200/obo. This sale is via Power of Attorney, call Rich at 734-4480.

**For Sale:** 1988 Isuzu pick up truck, 5-cly, shell, new clutch, runs great, excellent work utility vehicle, very clean. Asking \$950, please call 588-0221.

**For Sale:** 2003 Honda RC-51 RVT1000, perfect condition, 2K mi, matching Shoei helmet and coat available. \$8,400, please call Jeff at 294-0243.

**For Sale:** 2004 Honda CR125 dirt bike, Bill's pipe and silencer, Renthal twin wall handlebars, chain and sprockets, Race Tech suspension and extra filters. Asking only \$3,300, call Kevin at 733-1219.

**For Sale:** 2002 Honda CR80 dirt bike, Pro Taper bars, green sticker, hand guards, spark arrester, new top end clutch and many extras. Asking only \$1,300, call Kevin at 733-1219.

**For Sale:** 2004 Bayliner boat, 194 fish and ski, 3.0 inboard engine trailer included valued at \$13,000 asking \$9,000. Contact Larry or Coleen at 733-7468.

**For Sale:** 2002 Travel Trailer, Wanderer Wide Lite, 30 ft, sleeps 4, fully equipped, including awning, good condition, \$11,500. Call 733-1870 after 1800.

**For Sale:** Michelin tires, LTX A/S LT 265 70R 17, load range E (off ¾ ton Dodge), (4) w/6K mi, one w/zero mi (spare), asking \$350 for all five, call Ben at 736-6031.

**For Sale:** (4) Lincoln Navi 18' chrome wheels w/tires, asking \$400, call 588-8761.

**For Sale:** (4) 17" ENKEI rims for \$300, call 736-7818.

**For Sale:** GT Tandem bicycle, 20" front/18" back, captain's position – 5'8" or taller, stoker's position – 5'4" or taller, complete Shimano DX components, superb condition, \$475/obo. Call Joe at 739-0880 or 264-3103.

**For Sale:** Bowflex Ultimate; weight machine w/overhead and leg attachment, includes all accessories, instructions, books, and video, \$600. Call 294-8385.

**For Sale:** Delta truck tool box, full size, white, \$75; Sharp stereo, CD player w/speakers and cabinet, \$40; dresser w/matching night stand, \$25; two piece kitchen hutch, dark wood, \$200. Please call 734-3458.

**For Sale:** Solid oak microwave/TV stand w/swivel top, \$40. Kenmore washer, great condition, \$75. Call 734-0980.

**For Sale:** Kenmore matching washer and electric dryer, 2-yrs-old, excellent condition, \$350. Call Trisha at 717-4279.

**For Sale:** Black futon w/mattress, \$60; Kid Kaboose bike stroller (2 seater), \$60, Onkyo stereo receiver, originally \$400, will sell for \$175/obo. Call 734-6734.

**For Sale:** Couch, loveseat and chair, \$275; Orbital exercise machine, \$40; queen size mattress w/box spring: \$50, please call 734-3000 or 294-8212.

**For Sale:** Samsung 13" color TV, \$20; golf clubs, \$30; lawnmower and weed eater, \$30; corner computer desk, \$10; please call 734-3000 or 294-8212.

**For Sale:** Bedroom set, (4) end tables, coffee table, computer desk, and 1 set of golf clubs. Best offer will be accepted on all items. Please call 734-0915 or 757-9918.

**For Sale:** Red Little Tykes race car bed, fits a twin size mattress, includes a toy box and book shelf, asking \$200/obo. Please call 734-5633.

**For Sale:** Sears 10" Skil table saw w/stand, brand new, in shrink-wrap, \$125/obo. Call 937-1889.

**For Sale:** Bamboo aquarium, \$250, cherry wood China cabinet, \$500, rosewood ent center, \$1,100; king-size waterbed, \$175, Panasonic LazerDisc/Karaoke player w/20 movies, \$200. Call 734-1630.

**For Sale:** Kenmore washer/dryer, older, great condition, must sell, asking \$200/obo. Call Jennifer at 757-0853 or 737-0378.

**For Sale:** 90 gal acrylic reef tank, MH/CF lighting, skimmer, tons of soft corals/fish, asking \$900. FMI or pictures of the tank, please call James at 801-1721.

**For Sale:** Draperies for old base housing, JC Penney pinch-pleated in linen color (ready to hang on housing-provided rods). Various window sizes including patio door, \$200 for all. FMI call 588-8757.

**For Rent:** 2 bedroom, 2.5 bath townhouse, single car garage, dishwasher, gas range, refrigerator, fireplace, laundry hook-ups, in Vandenberg Village. \$1,150.00/mo, \$1,000 deposit. Call 733-4922.

**Wanted:** Twin mattress in new or very good condition, willing to pay \$50—\$75, call 315-5304.

**Wanted:** Roommate to share 4 bedroom, 2 bath home in Vandenberg Village. Satellite TV, DSL, W/D, quiet neighborhood, \$650 per month, \$300 deposit. Call 588-1883.